



Before You Begin – Please Read the Grant Funding Guidance.

| 1. Project Title | | | |
|--|--|--|--|
| Project | | | |
| Outreach / Education (§306) | Resource Management (§306) | | |
| 2. Organization applying: | | | |
| Select Type of Organization: | | | |
| 3. Contact Information | | | |
| Name | | | |
| Address (number and street, city, state, and ZIP code) | | | |
| Telephone number | E-mail address | | |
| () - | | | |
| 4. County where project is located: (select all that apply) | | | |
| Project Cost: | | | |
| 5. LMCP Share (maximum \$5,000) \$ | | | |
| 6. Applicant Share:\$ | | | |
| TOTAL: | | | |
| 7. Brief Summary of the Project, include project goals, describe the strategy: | ∋ intended audience, roles of project partners and public outreach | | |
| 8. Watershed Location: Hydrologic Unit Code (HUC) | | | |
| Insert 10-Digit HUC: | | | |
| Insert 12-Digit HUC: | | | |





9. Project Budget

Provide an estimated breakdown of the proposed project budget using the following table

| CATEGORY | LMCP REQUEST | MATCH: CASH | MATCH: IN-KIND | TOTAL |
|----------------------|--------------|-------------|----------------|-------|
| Personnel | | | | |
| Fringe | | | | |
| Travel | | | | |
| Supplies | | | | |
| Contractual | | | | |
| Construction | | | | |
| Equipment (>\$5,000) | | | | |
| Signage | | | | |
| Other | | | | |
| | | | | |
| | | | | |
| | | | | |
| Totals | | | | |

10. Budget Description

a. Describe the use of FEDERAL FUNDS REQUESTED.

b. Describe the commitment/source of NONFEDERAL matching funds.

Acceptance of the terms of the Grant Guidance,

I have read and accept the terms of the Lake Michigan Coastal Grants Program Grant Funding Guidance.

| Signature | Date (month, day, year) |
|-----------|-------------------------|
| | |