

DECLARATION OF CANDIDACY FOR PRECINCT COMMITTEEMAN OR STATE CONVENTION DELEGATE IN 2026

(CAN-37)

State Form 47417 (R16 / 7-25) Indiana Election Division (IC 3-8-1-32; IC 3-8-2-7)

INSTRUCTIONS: This form is used by Democratic candidates for Precinct Committeeman in 2026 (Republicans elect their Precinct Committeemen in 2028) and use by Democratic and Republican candidates for State Convention Delegate. A declaration of candidacy for election as a precinct committeeman or state convention delegate must be filled with the county election board or Lake, Porter, or Tippecanoe County boards of elections and registration no earlier than January 7, 2026, and no later than noon, February 6, 2026. If running for BOTH precinct committeeman and state convention delegate, complete a separate copy of the CAN-37 for each office.

| STATE OF INDIANA |) | | | |
|--|---|--|---|---------------------------|
| COUNTY OF |) | | | |
| | GENER | RAL INFORMATION | | |
| I, | | the unde | ersigned, certify the following: | |
| Name of Candidate | | | | |
| (1) I am a registered voter of Pred | sinct of the | Township of | , | |
| (or of Ward, if applicable, | of the City or Town of |), County of | , State | e of Indiana. |
| (2) I reside in the | Congressional district. | | | |
| (3) I request that my name be place | ced on the May 5, 2026 primary ballo | t of the party with which I am affiliate | ed: | |
| (check one) Democratic P | arty or 🔲 Republican Party for the o | office of (check only <u>one</u> office on | this copy) | |
| ☐ Precinct Committeeman, | OR | te Convention Delegate, At Large O | R District | |
| | ame of Precinct | - | Name of District, if any | |
| | under the laws of the State of Indiana al party's rules, I have attached a state claim affiliation. | • | | |
| | PESIDEI | NCY INFORMATION | | |
| (5) My complete residence addres | | NOT INFORMATION | | |
| | | | INI | |
| Complete residence address must | pplete residence address must be included City ZIP Code | | , IN | |
| (6) My mailing address is: | different from residence address; write "SA | AME" if both addresses are identical | | |
| Write address if mailing address is | unierent nom residence address, write Si | AIVIL II DOLII addresses are identical | | |
| Mailing address | | City | , IN ZIP Code | |
| , and the second | | ŕ | | |
| | | | | |
| | | E NAME INFORMATION | | |
| (7) I request that my name a | ppear on the primary election I | ballot in the following manner | as described in IC 3-5-7: | |
| | | | | |
| First Designation | Second Designation | Third Designation | Fourth Designation | Suffix |
| This can be:The candidate's legal given name. | This can be: The candidate's legal middle name. | If not used in the first or second designation, this can be: | If not used in the third designation, the | s Examples: • Jr. or III |
| The initial of the candidate's legal | The candidate's legal made name. The initial of the candidate's legal | The candidate's nickname. | The candidate's nickname. | CANNOT be |
| given name. | middle name. | The candidate's legal surname | The candidate's legal surname | a title or |
| The candidate's legal middle name. The initial of the candidate's legal | The candidate's nickname.The candidate's legal surname. | | - | degree such |
| middle name. | The candidate's legal surfiame. | | | as MD, JD |
| The candidate's nickname. | | | | |

I also request that my name on my voter registration record be the same as the name on this declaration of candidacy. (IC 3-8-2-7(c))

If a candidate's name does not comply with IC 3-5-7, the declaration may be challenged under Indiana Code 3-8-1-2. A candidate may use a nickname on the ballot only if the nickname is a name by which the candidate is commonly known and does not exceed 20 characters. A candidate may not use a title or degree as a designation or a designation that implies a title or degree. Nicknames are required to be printed on the ballot using parentheses. EXAMPLE: John R. (Jack) Doe

| nature | Date s | / signed (MM/ | _/ DD/YYYY) | _ ()_ Telephone (D | ay) | () Telephone (Evening) |
|--|--------|------------------|----------------|-----------------------|-----|---------------------------|
| didate's e-mail address: | | | | | | |
| ATE OF | _) | | | | | |
| UNTY OF | _) | | | | | |
| oscribed and sworn to before me this d | ay of | | | , 2026. | | SEAL |