



**BIOLOGICAL AND/OR ENGINEERING PROJECT APPLICATION
LAKE AND RIVER ENHANCEMENT (LARE) PROGRAM**

State Form 54520 (R3 / 8-16)
INDIANA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF FISH & WILDLIFE

Application deadline is January 31st of the year in which grant is awarded.

ACTIVITIES RELATED TO BIOLOGICAL AND ENGINEERING PROJECTS

I. APPLICANT INFORMATION

A. Project sponsor (*applicant*):

Name of Sponsor Organization:

Address (*number and street*):

City, State, and ZIP Code:

Telephone:

E-mail address:

Person completing application:

Name:

Title:

Telephone (*if different*):

E-mail address (*if different*):

Is the project sponsor registered as a vendor with the state of Indiana? Yes No

Is the project sponsor registered as a bidder with the state of Indiana? Yes No

Project sponsor must be registered as both a vendor and a bidder to be eligible to receive LARE grants.

B. Daily contact for the project (*if different from person completing the application*) will be:

Name:

Title:

Telephone (*if different*):

E-mail address (*if different*):

Address (*number and street*):

City, State, and ZIP Code:

C. Briefly describe the past and present activities of the sponsor organization.

D. Describe the legal status of the sponsor organization, i.e., indicate what the sponsor has done to acquire official standing. State when the organization was established. List current officers' / officials' names.

E. For projects that are lake-based, if the sponsor organization is a property owners' or lake association, what percentage of the affected lake's residents are members of the group?

F. Are there other organizations also representing residents of the affected lake or watershed? What relationship do those organizations have with the sponsor / applicant on matters related to this proposed project?

G. Briefly describe the financial resources available to the sponsor organization (e.g. dues, contributions, fund drives, taxes, etc.).

II. LAKE / WATERSHED INFORMATION

A. Lake(s) or River name(s):

B. County or Counties:

C. Lake size(s) (acres), (if applicable):

D. Watershed (drainage basin) size (acres), (if known):

E. 12 digit Hydrologic Unit Code (HUC):

F. Latitude Longitude Or UTM Coordinates X Y

G. Describe how the general public can gain access to the waterbody (i.e., the number and types of access sites their location, ownership, and any fees charged).

III. PROJECT INFORMATION

A. Indicate below the type of project this application is for:

<i>Check here:</i>	Type of Project	Minimum Cash Match	Maximum In-Kind Match	Minimum Total Match
<input type="checkbox"/>	Lake Diagnostic Study	10%	10%	20%
<input type="checkbox"/>	Watershed Diagnostic Study	10%	10%	20%
<input type="checkbox"/>	Engineering Feasibility Study	10%	10%	20%
<input type="checkbox"/>	Design Project	10%	10%	20%
<input type="checkbox"/>	Design / Build Project	10%	10%	20%
<input type="checkbox"/>	Construction Project	10%	10%	20%
<input type="checkbox"/>	Water Quality Monitoring Project	10%	10%	20%

B. Describe the need for the project.

C. Describe any studies or restoration measures that have been completed for the lake / watershed.

D. Describe here or on an attached sheet the activities for which funding are requested (include drawings or other support materials, as applicable).

E. Use the EPA Region 5 model to estimate the pounds of nutrients reduced and tons of soil saved by the proposed project. If multiple practices are being applied for, list the load reduction for each individual practice separately.

F. Is the proposed project located in a Conservation Opportunity Area as identified in the Indiana State Wildlife Action Plan (http://www.in.gov/dnr/fishwild/files/SWAP/fw-SWAP_2015.pdf)? Yes No
If yes, list which area:

G. Is the proposed project located in an Indiana Special Project or Initiative Area (RCPP, GLRI, MRBI, etc.) as part of the efforts of the Indiana Conservation Partnership? Yes No
If yes, describe what project or area:

H. If applicable, have the necessary permits been obtained for this project? Yes No
If the answer is no, has an early coordination effort with the necessary permitting agencies been completed?

I. Are any instream or riparian habitat improvements included in the project? Yes No
If so, please list what they are:

J. If this is for a Feasibility Study, have the potential project sites been identified? Yes No

K. Project Cost Estimate:

1. LARE Grant Amount Requested:	\$	%
2. Cash Match:	\$	%
3. In-Kind Match:	\$	%
4. Additional Funding from other source(s):	\$	%
Total Project Cost Estimate (sum of lines 1-4):	\$	100%

What was the basis for the estimate (e.g., diagnostic or feasibility study, preliminary estimate by consultant, formal bidding, etc.)?

Describe the source of any additional funding and whether this funding has been secured or is tentative:

L. If a LARE grant were awarded for the activity, when would the effort realistically be expected to begin?

M. If the funded activity would involve the use, lease, or purchase of land, indicate what the sponsor has done to secure permission to use the land.

N. If LARE funds are being sought for a construction or design / build project, indicate how the sponsor will administer the contract, supervise and inspect construction, and monitor the effectiveness of the constructed measure after it is completed. (Construction inspection and short-term post construction monitoring can be cost-shared as part of a construction or design / build grant.)

O. If a construction or design / build project is being considered, describe how the sponsor will pay for and carry out the activities necessary to operate and maintain the constructed measure.

This application for Lake and River Enhancement program assistance is hereby submitted as authorized by the sponsoring organization.
Sponsor organization:
Printed name of representative:
Signature of representative: <i>(Note: Please insert the initials of the representative in this box to constitute the electronic signature on your organization's application.)</i>
Date (month, day, year):

***INSTRUCTIONS: This application should be completed electronically.
To submit, choose "save as", assign a file name with your organization's name, and then choose "save."
E-mail the resulting file to: lare@dnr.IN.gov***

If you have questions contact:
 Lake and River Enhancement Program
 Division of Fish and Wildlife
 Indiana Department of Natural Resources
 402 W. Washington Street, Room W273
 Indianapolis, IN 46204

Telephone: 317-233-1484
 Fax: 317-232-8150

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