



# SUPERVISION REPORT INTERSTATE COMPACT FOR THE PLACEMENT OF CHILDREN

State Form 54335 (7-10)  
DEPARTMENT OF CHILD SERVICES

|                                                                                                                                                                                                                                                                                                                                           |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Name of sending state                                                                                                                                                                                                                                                                                                                     |                                            |
| Reporting period                                                                                                                                                                                                                                                                                                                          | Date of report ( <i>month, day, year</i> ) |
| Name(s) of child(ren)                                                                                                                                                                                                                                                                                                                     |                                            |
| Name(s) of caretaker(s)                                                                                                                                                                                                                                                                                                                   |                                            |
| Address of placement ( <i>number and street, city, state, and ZIP code</i> )                                                                                                                                                                                                                                                              |                                            |
| Dates and locations of face-to-face contact                                                                                                                                                                                                                                                                                               |                                            |
| Discuss child(ren)'s current circumstances, addressing child(ren)'s safety in current placement and child(ren)'s wellbeing.                                                                                                                                                                                                               |                                            |
| Child(ren)'s school performance, if applicable ( <i>Attach copies of report cards, Individual Education Plan (IEP), and evaluations.</i> )                                                                                                                                                                                                |                                            |
| Child(ren)'s health and medical status, including dates of medical and dental appointments and names of service providers, if applicable ( <i>Attach records, evaluations, and therapy reports.</i> )                                                                                                                                     |                                            |
| List any unmet needs and recommendations to meet those needs ( <i>Sending state is responsible for case planning and funding.</i> )                                                                                                                                                                                                       |                                            |
| Recommendation of supervising worker ( <i>check one</i> )<br><input type="checkbox"/> Continue placement <input type="checkbox"/> Finalize adoption <input type="checkbox"/> Establish guardianship <input type="checkbox"/> Return custody to parent; terminate jurisdiction<br><input type="checkbox"/> Other ( <i>specify</i> ): _____ |                                            |
| Signature of family case manager                                                                                                                                                                                                                                                                                                          | Date ( <i>month, day, year</i> )           |
| Printed name of family case manager                                                                                                                                                                                                                                                                                                       | Telephone number<br>(       )              |
| E-mail address                                                                                                                                                                                                                                                                                                                            |                                            |