



REPORTING FOR FISHING TOURNAMENT ON DESIGNATED PUBLIC WATERS

State Form 52361 (R2 / 5-10)

DEPARTMENT OF NATURAL RESOURCES

- INSTRUCTIONS:**
1. Reports must be mailed within thirty (30) days of tournament completion.
 2. Return completed activity report for fishing tournaments to:
Department of Natural Resources, Division of Fish and Wildlife,
1353 South Governors Drive, Columbia City, IN 46725-7539
Telephone: (260) 244-3720

Name of applicant		Telephone number ()	Permit number	
			Fax number ()	
Name of organization				
Address (number and street or rural route, city, state, and ZIP code)				
Tournament Lake	Date of tournament (month, day, year)	Start time	End time	Species sought
Tournament launch location		Tournament release location		
Number of boats proposed	Number of boats present	Actual number of anglers	Type of event ☐ Team ☐ Individual	

Team / Angler	Number	Weight	Team / Angler	Number	Weight	Team / Angler	Number	Weight
1			34			67		
2			35			68		
3			36			69		
4			37			70		
5			38			71		
6			39			72		
7			40			73		
8			41			74		
9			42			75		
10			43			76		
11			44			77		
12			45			78		
13			46			79		
14			47			80		
15			48			81		
16			49			82		
17			50			83		
18			51			84		
19			52			85		
20			53			86		
21			54			87		
22			55			88		
23			56			89		
24			57			90		
25			58			91		
26			59			92		
27			60			93		
28			61			94		
29			62			95		
30			63			96		
31			64			97		
32			65			98		
33			66			99		

Signature	Date (month, day, year)
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REPORTING FOR FISHING TOURNAMENT ON DESIGNATED PUBLIC WATERS *(continued)*

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DEPARTMENT OF NATURAL RESOURCES

Permit number

Team / Angler	Number	Weight	Team / Angler	Number	Weight	Team / Angler	Number	Weight
100			137			174		
101			138			175		
102			139			176		
103			140			177		
104			141			178		
105			142			179		
106			143			180		
107			144			181		
108			145			182		
109			146			183		
110			147			184		
111			148			185		
112			149			186		
113			150			187		
114			151			188		
115			152			189		
116			153			190		
117			154			191		
118			155			192		
119			156			193		
120			157			194		
121			158			195		
122			159			196		
123			160			197		
124			161			198		
125			162			199		
126			163			200		
127			164			201		
128			165			202		
129			166			203		
130			167			204		
131			168			205		
132			169			206		
133			170			207		
134			171			208		
135			172			209		
136			173			210		

Signature

Date (month, day, year)

LENGTH FREQUENCY

Part of State Form 52361 (R2 / 5-10)
DEPARTMENT OF NATURAL RESOURCES

INSTRUCTIONS: 1. Measure fish from tip of snout to tips of tail to the nearest 1/2 inch.
2. Return completed form to:
Department of Natural Resources, Division of Fish and Wildlife,
1353 South Governors Drive, Columbia City, IN 46725-7539
Telephone: (260) 244-3720

Date (month, day, year)		Name of organization		Permit number
Number of anglers	Number of boats present	Start time	End time	

14	
14.5	
15	
15.5	
16	
16.5	
17	
17.5	
18	
18.5	
19	
19.5	
20	
20.5	
21	
21.5	
22	
22.5	
23	
23.5	
24	
24.5	
25	

Species sought			
Total weight	Winning weight	Big fish weight	Total number of fish weighed in