



**LICENSED SHOOTING PRESERVE
ANNUAL REPORT**
State Form 15003 (R3 / 9-15)
Department of Natural Resources

DEPARTMENT OF NATURAL RESOURCES

Attn: Permit Coordinator
Division of Fish and Wildlife
402 W. Washington Street, Rm. W273
Indianapolis, IN 46204-2781
Telephone: (317) 232-4102
Fax Number: (317) 232-8150

Report due by May 10, 20_____

License Holder's Name_____

Business Name (if applicable)_____

Address (number and street)_____

City_____ State_____ ZIP Code_____

Required Information	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.
<u>Pheasants</u>: Number Released								
<u>Quail</u>: Number Released								
<u>Chuckar</u>: Number Released								
<u>Mallard Ducks</u>: Number Released								
Total Number Released <i>(All Species of Birds)</i>								
Total Number Taken <i>(All Species of Birds)</i>								
Number of Hunters Who Participated								

Under the penalties of perjury (IC 35-44-2-1), I affirm the information supplied by me is true and correct to the best of my knowledge.

Signature_____

Date (month, day, year)_____