

INDIANA BOARD OF PHARMACY PROFESSIONAL LICENSING AGENCY

402 West Washington Street, Room W072 Indianapolis, IN 46204 Telephone: (317) 234-2067 E-mail: pla4@pla.IN.gov www.bop.IN.gov

## **INSTRUCTIONS:**

- 1. Please attach the following items to this application:
  - An agenda documenting the hours of organized learning experience.
  - Any supplementary materials: (for example, program outlines, hand-out materials, self-assessment questions, course contents, bibliographies, etc.)
  - A copy of the speaker's curriculum vitae, a description of speaker's expertise, work history or other documentation regarding the speaker's expertise on the topic.
  - Three (3) topic / presentation specific learning objectives for the program.
- 2. Applicants seeking credit for graduate level courses will be considered for credit upon the applicant providing:
  - Proof of successful completion of the course.
  - A course description from the college catalogue.
  - Examples of the topics covered in class.

NOTE: Pharmacy student (PharmD candidate) presentations will no longer be accepted for Indiana continuing education hours.

Please return to:

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| TYPE OF PROGRAM  |                               |                     |                                    |              |           |
|--|-------------------------------|---------------------|------------------------------------|--------------|-----------|
| ☐ Seminar  | ☐ Professional Meeting        | ☐ Teleconferen      | ce 🗆 Video                         |              |           |
| ☐ Post-Graduate Course   | ☐ Home Study                  | ☐ CD-ROM            | ☐ School                           | of Pharmac   | y Program |
| ☐ Other (explain):   |                               |                     |                                    |              |           |
|  |                               |                     |                                    |              |           |
| Name of applicant  |                               |                     | E-mail address                     |              |           |
| Address (number and street, city, state, and ZIP code)   |                               |                     |                                    | Telephone nu | umber     |
|  |                               |                     |                                    | (            | )         |
| Program sponsor  |                               |                     |                                    |              |           |
| Program title  |                               |                     |                                    |              |           |
| Date of program (month, day, year)   | Contact hour(s) of the course | Location of program |                                    |              |           |
| Method for evaluating the program  |                               |                     | Web address                        |              |           |
| Please attach a copy of the speaker's curriculum vitae, a description of expertise, or other documentation regarding speaker's expertise on topic. |                               |                     |                                    |              |           |
| Name of speaker  |                               |                     |                                    |              |           |
| Title of speaker   |                               |                     | Telephone number or e-mail address |              |           |