

State Form 50554 (R23 / 6-24)

## Historic Preservation Fund (HPF) Grant Application Forms

## ACQUISITION AND DEVELOPMENT (Rehabilitation) Category

#### Forms Attached:

- Acquisition and Development Project Proposal Cover Sheet
- Project Budget Form
- Matching Share Form
- Statement of Understanding Form
- Covenant Acknowledgement Form

The forms included in this packet are required parts of an HPF grant application.

Instructions for these forms, additional requirements and proposal submission information are provided in "HPF Acquisition and Development Instructions and Priorities" which is available on the DHPA webpage:

https://www.in.gov/dnr/historic-preservation/financial-assistance/grants/apply/

Applicants MUST obtain a copy of the Instructions and Priorities packet for the current evaluation criteria and fiscal year schedule in order to compile and submit a complete grant proposal.

IF YOU HAVE QUESTIONS: Please contact the DHPA Grants Staff for general advice, further information, and/or clarification of these instructions:

| Malia Vanaman | <u>mvanaman@dnr.IN.gov</u> | 317-232-1648 |
|---------------|----------------------------|--------------|
| Steve Kennedy | skennedy@dnr.IN.gov        | 317-232-6981 |

Indiana Department of Natural Resources Division of Historic Preservation and Archaeology 402 West Washington Street, Room #W274 Indianapolis, IN 46204-2739 Phone: 317-232-1646 www.in.gov/dnr/historic-preservation

HPF IS A PROGRAM OF THE U.S. DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE ADMINISTERED BY THE INDIANA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY



### HISTORIC PRESERVATION FUND

#### ACQUISITION AND DEVELOPMENT PROJECT PROPOSAL COVER SHEET FORM

#### Federal Fiscal Year \_\_\_\_\_

Administered by the Indiana Department of Natural Resources, Division of Historic Preservation and Archaeology: 402 West Washington St., Room W274, Indianapolis, Indiana 46204. Telephone number (317) 232-1646.

| 1.  | Project Title:   |         |                                |  |
|-----|--|---------|--------------------------------|--|
| 2.  | Project Sponsor:   |         | [] Certified Local Government* |  |
|     | Mailing Address (number and street, city, state, and ZIP code):  |         |                                |  |
|     | Daytime Telephone:   | E-mail: |                                |  |
|     | *CLG's Third Party Administrator ( <i>if applicable</i> ):       |         |                                |  |
|     | Mailing Address (number and street, city, state, and ZIP code):_ |         |                                |  |
|     | Daytime Telephone:   | E-mail: |                                |  |
| 3.  | Federal Identification Number of Project Sponsor:                |         |                                |  |
| 4.  | Unique Entity Identifier (UEI) Number of Project Sponsor:        |         |                                |  |
| 5.  | U.S. Congressional District Number:                              |         |                                |  |
| 6.  | County where property is located:                                |         |                                |  |
| 7.  | Name of Project Coordinator:                                     |         |                                |  |
|     | Address (number and street, city, state, and ZIP code):          |         |                                |  |
|     | Daytime Telephone:   | E-mail: |                                |  |
| 8.  | Name of Principal Investigator:                                  |         |                                |  |
|     | Address (number and street, city, state, and ZIP code):          |         |                                |  |
|     | Daytime Telephone:   | E-mail: |                                |  |
| 9.  | Project Budget Breakdown:  |         |                                |  |
|     | a. Total Project Cost:   | \$      |                                |  |
|     | b. Amount of Federal Funding Requested:                          | \$      |                                |  |
|     | c. Amount of Non-Federal Match:                                  | \$      |                                |  |
| 10. | Proposed Project Schedule:                                       |         |                                |  |
|     | Beginning Date:  |         |                                |  |
|     | Ending Date:   |         |                                |  |

11. Supply the information requested below regarding the property to be assisted by this project.

|     | Sal   | spir are mornanten requested seron regarding the property to be assisted to  | by this project.             |            |  |  |  |
|-----|-------|--|------------------------------|------------|--|--|--|
|     | a.    | Is the property currently listed in the National Register of Historic Places<br>(Either listed <i>individually</i> or as a <i>contributing resource</i> within a listed dis            | ?                            | 🗌 No       |  |  |  |
|     |       | If so, what is the name of the National Register district or property?   |                              |            |  |  |  |
|     |       | If not, has the Nomination passed substantive review by the DHPA?<br>If not, the property is NOT ELIGIBLE to receive HPF grant funds.<br>DO NOT PROCEED with submitting this proposal. | 🗌 Yes                        | 🗌 No       |  |  |  |
|     | b.    | Is the property a National Historic Landmark (1 of 42 in Indiana)?   | 🗌 Yes                        | 🗌 No       |  |  |  |
|     | c.    | Will the project include ground disturbance around the property?<br>*If yes, consult <u>Appendix F</u> : Archaeology Requirements for Development                                      | Yes*  Projects               | 🗌 No       |  |  |  |
|     | d.    | Is the property within or adjacent to (within 100 feet) a cemetery?<br>*If yes, consult <u>Appendix F</u> : Archaeology Requirements for Development                                   | ☐ Yes*<br>Projects           | 🗌 No       |  |  |  |
|     | e.    | Is the project within a federally-designated flood area?<br>If yes, attach a copy of the flood insurance policy or other proof of insura   | TYes                         | 🗌 No       |  |  |  |
| 12. | a.    | Historic name of property:   |                              |            |  |  |  |
|     |       | Address of Property (number and street, city, state, and ZIP code):  |                              |            |  |  |  |
|     | b.    | Name of Property Owner:  |                              |            |  |  |  |
|     |       | Address of Property owner (number and street, city, state, and ZIP code):  |                              |            |  |  |  |
|     |       | Daytime Telephone: E-mail:   |                              |            |  |  |  |
|     |       | Note: If the Project Applicant or Project Sponsor does not own the subje<br>designated to represent the Property Owner and act as signatory to the g<br>conditions.                    |                              |            |  |  |  |
|     | c.    | Agent of Property Owner:   |                              |            |  |  |  |
|     |       | Address of Owner Agent (number and street, city, state, and ZIP code):   |                              |            |  |  |  |
|     |       | Daytime Telephone: E-mail:   |                              |            |  |  |  |
| Thi | s app | blication prepared and submitted by: (This person will be contacted regardi  | ing questions or missing inf | ormation.) |  |  |  |
|     |       | Name and Title:  |                              |            |  |  |  |
|     |       | Mailing Address (number and street, city, state, and ZIP code):  |                              |            |  |  |  |
|     |       | Daytime Telephone: E-mail:   |                              |            |  |  |  |
|     |       | Signature:   | Date (month. day. year):     |            |  |  |  |

#### **PROJECT BUDGET FORM**

Please indicate the proposed budget for the project. The figures on this page, when totaled, should equal the Total Project Cost given on the Proposal Cover Sheet. Please refer to the instructions for category-specific guidelines.

| COST CATEGORY   |                | PROJECT COSTS<br>(reflects 100% of costs) |
|---|----------------|---|
| 1. Personnel Paid: This Category refers   | Administrative |   |
| only to persons on the direct payroll of the                                    | Professional   |   |
| sponsoring organization   | Clerical       |   |
| 2. Fringe Benefits: Fringe Benefits for paid personnel are allowable.           |                |   |
| 3. Volunteer Personnel Unpaid: Volunteer time is valued at current minimum wage |                |   |
| 4. Travel:  |                |   |
| 5. Supplies and/or Materials:   |                |   |
| 6. Architectural Design Fees:   |                |   |
| 7. Advertisement:   |                |   |
| 8. Contractual/Construction:  |                |   |
| 9(a). Other: (Describe)   |                |   |
| 9(b). Other: (Describe)   |                |   |

## 10. TOTAL PROJECT COST

\$

Χ

(add columns 1 through 9; this should match the amount on line #9a on proposal cover sheet))

**11. Funding Level** (multiply line 10 by 50%, or 60% for CLGs) 50 % (or 60% CLG)

# **12. GRANT AMOUNT REQUESTED\*** \$ (this should match amount on line #8b on proposal cover sheet--Cannot exceed \$75,000)

\*The figure representing the Grant Amount Requested should be **rounded down to the nearest whole dollar**, cannot exceed \$75,000, and should be the same as that recorded the Proposal Cover Sheet. Applicants are required to submit a detailed breakdown of costs, or "Budget Justification Page," on a separate sheet following this form.

#### **MATCHING SHARE FORM**

Applicants are asked to submit appropriate documentation of the matching share (copies of bank statements, etc.) following this form. Please note that proposals submitted without documentation WILL NOT receive full credit for the matching share under the grant evaluation criteria.

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\*This amount should match what is listed for the Non-Federal Match Share, line #9c, on the Proposal Cover Sheet and should include any "over-match" required to make up the total project budget beyond the minimum funding ratio.

#### **CERTIFICATION OF MATCHING SHARE**

I certify that the matching share funds/goods/services identified above are available, and that they will be allocated only to the grant-assisted project described in this application and titled:

Title of Project

Name and Title of Authorized Representative

Signature

Date (month, day, year)

#### **STATEMENT OF UNDERSTANDING FORM FOR HISTORIC PRESERVATION FUND SUBGRANTS**

With respect to any grant received from the Department of Natural Resources, Division of Historic Preservation and Archaeology (DNR-DHPA), the applicant indicates by his/her signature that he/she has read, understands, and agrees that:

- 1. This is a request for consideration for a grant, and not a promise for funding, from the National Park Service HPF program administered by the Department of Natural Resources (DNR).
- 2. The individual submitting this grant request on behalf of the applicant has the necessary authority to request consideration of this project by the Department of Natural Resources.
- 3. This is a matching grants program in which only a portion of the total project cost can be supplied by the grant funds; the matching share will be supplied by the grant applicant in the form of cash, donated or volunteer labor, and/or donated supplies in accordance with state and federal regulations.
- 4. No work covered in this application is to begin until the applicant has been notified in writing that funds have been awarded, and has accepted in writing the terms and conditions of the grant.
- 5. If a grant is received, all obligations for material or work are to be paid by the applicant, who will then receive reimbursement from the National Park Service through the Indiana Department of Natural Resources, based on prior agreement and approval. The applicant will be required to supply all necessary financial documentation which must include copies of accurate personnel time sheets indicating the effort expended on the project, canceled checks, invoices, and other data as required by the DHPA, unless special arrangements are made.
- 6. Grants will be administered in accordance with all applicable federal and state laws, regulations, policies, requirements and guidelines, including OMB Circular A-102 and A-110 (as applicable), policies and procedures of the Historic Preservation Grant-in-Aid Program, Title VI of the 1964 Civil Rights Act, non-discrimination on the basis of handicap (Sec. 504 of the Rehabilitation Act of 1973), and equal employment opportunity and labor law requirements of federal grants.
- 7. Procurement actions will be conducted in a manner that provides for maximum open and free competition in compliance with program requirements, including OMB Circular A-102 and A-110 (as applicable).
- 8. All costs charged to the grant project will be in payment of an approved budget item during the project period and will conform to the cost principles of OMB Circular A-87 and A-21 (as applicable).
- 9. In accordance with Title VI of the 1964 Civil Rights Act (P.L. 88-325), the Department of Natural Resources requires that grant applicants not discriminate against any employee or applicant for employment on a historic preservation project because of race, color, sex, national origin, or ancestry. All employees must be advised of equal opportunity and benefits. Any complaint of discrimination must be reported to the State Historic Preservation Officer.
- 10. Adequate financial resources will be available for performance (including necessary experience, organization, technical qualifications, and facilities) to complete the proposed project or a firm commitment, arrangement or ability to obtain such will be made.
- 11. An adequate financial management system (and audit procedure when deemed applicable) will be maintained which provides efficient and effective accountability and control of all property, funds and assets.
- 12. The matching share will not consist of funds from the federal government under another assistance agreement unless authorized.

- 13. The project, if funded, will be carried out in accordance with the guidelines set forth by the Division of Historic Preservation and Archaeology, Department of Natural Resources, and will be completed within the allotted time.
- 14. The applicant shall participate in the grant project and shall submit copies of archaeological/architectural data and survey, study, and planning materials to the Department of Natural Resources with the condition that specific site data including site addresses be withheld from public access in accordance with federal law and the regulation and access policy adopted by the Natural Resources Commissions. This condition is necessary to protect property owners from unwanted destruction, risk, or disruption of their property and to protect valuable scientific data, cultural materials, and artifacts, which might otherwise be lost or harmed.
- 15. The applicant will cooperate with the staff of the Department of Natural Resources in meeting all the above requirements, as well as other federal requirements that may apply.
- 16. Additional administrative requirements and project-specific conditions may be made a part of any grant offer made by the Division of Historic Preservation and Archaeology as a result of this application.
- 17. Any breaking of the conditions set forth in this Statement of Understanding may mean cancellation of the grant.

The applicant recognizes and agrees that any federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall reserve the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, and assignees, and on the person or persons whose signature(s) appears below and who is/are authorized to sign this assurance on behalf of the Applicant.

Name of Applicant/Project Sponsor

Date (month, day, year)

Name and Title of Authorized Representative

Signature

#### COVENANT ACKNOWLEDGMENT FORM

The rules of the Historic Preservation Fund program require the State to hold a protective covenant on any property purchased or rehabilitated using federal money, as a means of protecting the public's interest in that property. These covenants require the grant recipient/property owner to maintain their property so as to preserve the historical and architectural integrity of the features, materials, appearance, workmanship, and environment that made the property eligible for listing in the National Register of Historic Places, and to prevent inappropriate, incompatible, and/or irreversible changes to the property in the future. The covenant language is provided in the HPF Acquisition & Development Instructions and Priorities. If the applicant has any questions or concerns, please contact the DHPA grant staff.

# This form must be signed and submitted with any Historic Preservation Fund Acquisition and Development grant application.

# Failure to submit a signed copy of this form with the complete proposal will automatically remove the project proposal from funding consideration.

#### Length of Covenants:

- Properties receiving up to \$50,000 must have a covenant in place for a period of five (5) years;
- Properties receiving \$50,001 or more must have a covenant in place for a period of ten (10) years .

**Release of HPF Funds**: The covenant must be legally recorded with the title to the property before any grant funds can be released by the DHPA. This is a strict federal rule.

**Prior Approval Under the Covenant**: Throughout the duration of the covenant, the grant recipient/building owner must request written approval from the DHPA before beginning any work on the property – **interior or exterior** – other than general day-to-day maintenance. DHPA approval will be given only if the proposed work meets the Secretary of the Interior's Standards for Rehabilitation.

Annual Questionnaire: The grant recipient/property owner must respond to an annual questionnaire about the condition of the property and any planned rehabilitation activities.

**Site Inspections**: In addition to monitoring by annual questionnaire, DHPA staff will also conduct periodic, unannounced site inspections to monitor compliance with the covenant.

Violations of the covenant that cannot be adequately resolved by the DHPA will be submitted to the Indiana Attorney General's Office for prosecution.

By signing this form, the applicant and/or property owner hereby acknowledges having read and understood this form and the covenant language and the implications thereof; agrees to the execution of a protective covenant on the subject property in the event grant funds are invested; and agrees to abide by the requirements of the covenant for the respective five (5), or ten (10) year duration.

Name of Applicant or Property Owner

Name and Title of Authorized Representative (of Applicant or Owner Organization)

Signature

Date (month, day, year)