



# APPLICATION FOR WATERCRAFT DEALER LICENSE

State Form 47584 (R3 / 4-12)

**CONNIE LAWSON  
SECRETARY OF STATE  
DEALER DIVISION**

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Go to [www.in.gov/sos/dealer](http://www.in.gov/sos/dealer) for a list of required documents.

|                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------|-------------------------------------------------------------------------------|-----|-----|-----|---------------------------------------|-------------------------------|-----|-----|
| Legal name of business                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| Business location address (number and street, city, state, and ZIP code)                                                                                                                                                                                                                                                                                                                   |  |  |  |                |                                                                               |     |     |     |                                       | County                        |     |     |
| Telephone number<br>(       )                                                                                                                                                                                                                                                                                                                                                              |  |  |  | E-mail address |                                                                               |     |     |     |                                       |                               |     |     |
| If above is a rural location, please give directions to place of business.                                                                                                                                                                                                                                                                                                                 |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| <i>Liability insurance must meet the following requirements: The policy must have limits of not less than one hundred thousand dollars (\$100,000) for bodily injury to one person, three hundred thousand dollars (\$300,000) per accident, and fifty thousand dollars (\$50,000) for property damage. These minimum amounts must be maintained during the time the license is valid.</i> |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| Name of insurance carrier                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |                | Policy number                                                                 |     |     |     | Date of expiration (month, day, year) |                               |     |     |
| Retail Merchants Certificate number                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                | Federal identification number                                                 |     |     |     |                                       |                               |     |     |
| Indicate the type of watercraft sold<br><div style="display: flex; justify-content: space-around;"><span>N <input type="checkbox"/> New Only</span><span>U <input type="checkbox"/> Used Only</span><span>B <input type="checkbox"/> New and Used</span></div>                                                                                                                             |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| Indicate your type of business<br><div style="display: flex; justify-content: space-around;"><span>A <input type="checkbox"/> Dealer</span><span>B <input type="checkbox"/> Manufacturer</span><span>C <input type="checkbox"/> Distributor</span><span>D <input type="checkbox"/> Wholesale Dealer</span><span>E <input type="checkbox"/> Auctioneer</span></div>                         |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| Do you intend to purchase a dealer registration?<br><div style="display: flex; justify-content: space-around;"><span><input type="checkbox"/> Yes</span><span><input type="checkbox"/> No</span></div>                                                                                                                                                                                     |  |  |  |                | How many watercraft do you expect to sell during the next twelve (12) months? |     |     |     |                                       |                               |     |     |
| Is this business seasonal?<br><div style="display: flex; justify-content: space-around;"><span><input type="checkbox"/> Yes</span><span><input type="checkbox"/> No</span></div>                                                                                                                                                                                                           |  |  |  |                | If Yes, check months or partial months in business                            |     |     |     |                                       |                               |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |                | JAN                                                                           | FEB | MAR | APR | MAY                                   | JUN                           | JUL | AUG |
| Indicate the business' principal type of product sold or service rendered                                                                                                                                                                                                                                                                                                                  |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| Indicate whether your established place of business is: (check one)<br><div style="display: flex; justify-content: space-around;"><span><input type="checkbox"/> Owned</span><span><input type="checkbox"/> Leased</span></div>                                                                                                                                                            |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| If leased, name of lessor                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |                |                                                                               |     |     |     |                                       | Telephone number<br>(       ) |     |     |
| Address of lessor (number and street, city, state, and ZIP code)                                                                                                                                                                                                                                                                                                                           |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |
| Indicate whether applicant is: (check one)<br><div style="display: flex; justify-content: space-around;"><span><input type="checkbox"/> Sole Proprietorship</span><span><input type="checkbox"/> Partnership</span><span><input type="checkbox"/> Corporation</span><span><input type="checkbox"/> LLC</span><span><input type="checkbox"/> LLP</span></div>                               |  |  |  |                |                                                                               |     |     |     |                                       |                               |     |     |

List the names, Social Security numbers, titles, home addresses, and home telephone numbers of all owners, if sole proprietorship; all partners, if partnership; and all officers and directors, if corporation. If additional space is necessary, enclose a sheet listing the remaining names, titles, home addresses and home telephone numbers.

| NAME | SOCIAL SECURITY NUMBER | TITLE | HOME ADDRESS ( <i>number and street, city, state, &amp; ZIP code</i> ) | HOME TELEPHONE NUMBER |
|------|------------------------|-------|------------------------------------------------------------------------|-----------------------|
|      |                        |       |                                                                        |                       |
|      |                        |       |                                                                        |                       |
|      |                        |       |                                                                        |                       |
|      |                        |       |                                                                        |                       |
|      |                        |       |                                                                        |                       |

Has any business you've been involved with currently or in the past had a dealer license suspended or revoked or had an application for dealer license rejected in this state within the last three (3) years?

☐ Yes ☐ No

If Yes, please give details

**PLEASE NOTE:**

Every Manufacturer, Distributor, Retail or Wholesale Dealer must file with the Secretary of State, Dealer Department, a current copy of each franchise to which it is a party, or, if multiple franchises are identical except for stated items, a copy of the form franchise with supplemental schedules of variations from the form.

**All books, records and files relating to applicant's inventory and watercraft titles must be kept at the established place of business and be available for inspection.**

I hereby certify, under penalty of perjury, that I am authorized to make this application and that the answers and information contained in this application are true and correct.

|                                         |  |                                  |
|-----------------------------------------|--|----------------------------------|
| Signature of owner, partner, or officer |  | Date ( <i>month, day, year</i> ) |
| Printed or typed name                   |  | Title                            |