## NUISANCE WILD ANIMAL CONTROL ANNUAL REPORT

## Note: 1. Complete a separate summary report for each county.

2. Return this report along with your renewal application by January 31 to the address listed above.

Year
County $\qquad$
Name
$\qquad$
$\qquad$
Business Name (if applicable)
City___ State_________

| Animal | Total <br> Number <br> Captured | Number <br> Released | Number <br> Killed or <br> Euthanized | Method Used <br> (gunshot, euthanasia, etc.) | If Released, Name and Address of <br> Landowner(s) on whose property <br> animals were released |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Bat <br> (Species, if known): <br> (Species, if known): <br> Beaver |  |  |  |  |  |
| Coyote |  |  |  |  |  |
| Flying Squirrel |  |  |  |  |  |
| Fox Squirrel |  |  |  |  |  |
| Gray Squirrel |  |  |  |  |  |
| Mink |  |  |  |  |  |
| Muskrat |  |  |  |  |  |
| Opossum |  |  |  |  |  |
| Rabbit |  |  |  |  |  |
| Raccoon |  |  |  |  |  |
| Gray Fox |  |  |  |  |  |


| Animal | Total <br> Number <br> Captured | Number <br> Released | Number <br> Killed or <br> Euthanized | Method Used <br> (gunshot, euthanasia, etc.) | If Released, Name and Address of <br> Landowner(s) on whose property <br> animals were released |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Red Fox |  |  |  |  |  |
| River Otter |  |  |  |  |  |
| Snake (Species:_) |  |  |  |  |  |
| Striped Skunk |  |  |  |  |  |
| Turtle (Species:__) |  |  |  |  |  |
| Other (Please specify:_ |  |  |  |  |  |
| Other (Please specify:_ |  |  |  |  |  |

CERTIFICATION: Under the penalties of perjury (IC 35-44-2-1), I certify that the information in this report is a complete record of all of the wild animals (mammals and reptiles) captured under this permit and is true and correct to the best of my knowledge.

