



INDIANA POLLUTION PREVENTION (P2) GRANT PROGRAM APPLICATION

State Form 53334 (R3 / 7-19)
Indiana Department of Environmental Management

Office of Program Support
100 North Senate Avenue, IGCN 1316
Indianapolis, IN 46204-2251
(800) 988-7901
p2@idem.IN.gov

www.in.gov/IDEM/prevention/2367.htm

INSTRUCTIONS: Please refer to the Indiana P2 Grant Program Application Guide. For assistance, call the Office of Program Support. Please print or type.

SECTION 1 APPLICANT INFORMATION									
Legal Business Name:				Parent Company (if applicable):					
Employer Identification Number (Federal EIN):				County:					
Facility Address (number and street):				City:		ZIP Code:			
Mailing Address (if different from above):				City:		ZIP Code:			
Owner Name:				Telephone Number:		E-mail:			
Contact Person:			Title:	Telephone Number:		E-mail:			
Please Check (if applicable): <input type="checkbox"/> Registered MBE/WBE <input type="checkbox"/> Small Business (less than 100 employees) <input type="checkbox"/> ESP, CLEAN, or Partners for P2 Member									
SECTION 2 PROJECT SUMMARY									
Please provide a brief description of the proposed project.									
Project's Useful Life (i.e. how far into the future will the project be operable)							Project's Payback Period		
SECTION 3 P2 BENEFITS MEASUREMENT									
				Baseline (Current) Annual Emissions, Waste, etc.		Estimated Annual Reductions		How will reductions be measured?	
Hazardous Materials Usage (pounds or gallons)									
Hazardous or Solid Waste Generation (pounds or gallons)									
Toxics Releases (pounds or gallons)									
Air Emissions (pounds)									
Water Use (gallons)									
Water Pollution Releases (pounds)									
Electricity Consumption (kilowatt hours)									
Natural Gas Consumption (therms)									
SECTION 4 SIGNATURE									
I swear or affirm, under penalty of perjury as specified by IC 35-44.1-2-1 and other penalties specified by IC 13-30-10, that the statements and representations in this application are true, accurate, and complete.									
Signature of official signatory					Printed Name/Title			Date (month, day, year)	

INSTRUCTIONS: Round amounts up to whole dollars. If grant is awarded, an approved budget page will be included in the grant agreement. State grant dollars may not be used for equipment, capital improvement or personnel costs. A match of 50 percent of the total cost is required either via cash match or in-kind. **IMPORTANT:** Costs incurred prior to State approval are not eligible for reimbursement.

SECTION 5 BUDGET				
Eligible Costs	Grantee Contribution			Grant Request
	Cash Match	In-Kind	Total Grantee Contribution (Cash + In-Kind)	
Personnel	\$	\$	\$	(No Grant Funds Available for Personnel Expenses)
Permits	\$	\$	\$	\$
Engineering/Design	\$	\$	\$	\$
Equipment	\$	\$	\$	(No Grant Funds Available for Equipment Expenses)
Installation Labor	\$	\$	\$	\$
Utilities (water, electrical) – to accommodate the installation and operation of the P2 project.	\$	\$	\$	\$
Supplies/Materials (paint, chemicals, etc.)	\$	\$	\$	\$
Employee Training	\$	\$	\$	\$
P2 Education/Outreach (reports, website, brochures, presentations events)	\$	\$	\$	\$
	Total Cash Match	Total In-Kind	Total Grantee Contribution	Total Grant Funds Requested
	\$	\$	\$	\$
Total Project Cost (Total Grant Funds Requested + Total Grantee Contribution)				\$
Percent Matching Funds (Total Grantee Contribution/Total Project Cost) <i>Applicants must provide at least 50% of the Total Proposed Project Costs.</i>				%

INSTRUCTIONS: Please identify significant deliverables (activities) for progress payments of state grant funds. Payment points are requested reimbursements for accomplished milestones.

SECTION 6 INTERIM PAYMENT POINTS (Progress Payments for Deliverables)				
DELIVERABLE DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
			\$	\$
			\$	\$
			\$	\$
			\$	\$
TOTALS *			\$	\$

* Totals must agree with Total Grant Funds Requested from Section 5 of this application.

SECTION 7

P2 GRANT APPLICATION QUESTIONS

I. Project Description

1) Describe the goals, objectives and performance measures of the proposed project.

2) Provide the project's implementation timeline, including a description of the activities planned to accomplish the objectives.

II. Project Financial Sustainability

1) Explain all budget items from Section 5.

2) Describe your plan for maintaining the project, including how ongoing maintenance will be funded.