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|  | **INDIANA CLEAN BOATER PLEDGE**State Form 53581 (R3 / 9-21) | **Indiana Department of Environmental Management**Clean Marina Program100 North Senate Avenue, IGCN 1316Indianapolis, IN 46204Telephone: (800) 988-7901E-mail: cleanmarinaprogram@idem.IN.gov |
| *INSTRUCTIONS: 1. Read and complete this form.* *2. Mail or e-mail to the above address.* |  |

As a recreational boater supportive of the Indiana Clean Marina Program, I pledge to be a steward of Indiana’s waters. I will read the [Clean Boater Tip Sheets](https://www.in.gov/idem/lakemichigan/indiana-clean-marinas/how-recreational-boaters-can-participate/) and use the recommended best management practices to protect our aquatic resources. I will further ensure all passengers aboard my watercraft follow these best management practices, and I will encourage other boaters to be stewards of Indiana’s waters as well.

Specifically, as an Indiana Clean Boater, I pledge to do my part to:

* Keep our waters free of litter by recycling or properly disposing of trash;
* Prevent spills of fuel and engine fluids by adopting proper watercraft fueling and maintenance practices;
* Stop the spread of aquatic invasive species by using Clean, Drain, Dry;
* Prevent discharges of sewage by using restrooms, pump outs, and dump stations;
* Protect sensitive shallow water habitats by obeying no-wake zones;
* Minimize other adverse impacts to the environment, including cleaning and winterizing my watercraft in an environmentally sensitive manner;
* Support the Clean Marina Program, including utilizing designated Clean Marinas when practical; and
* Serve as a Clean Boating ambassador to my passengers and other recreational boaters.

Questions marked with a \* are required.

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| \*1. | First Name of Recreational Boater |
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| \*2. | Last Name of Recreational Boater |
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| 3. | Mailing Address (number and street). Please provide if you would like to receive an Indiana Clean Boater Decal. |
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| \*4. | City |
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| 5. | State |
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| \*6. | ZIP Code |
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| \*7. | E-mail Address |
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| 8. | Telephone Number |
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| 9. | Favorite Marina or Body of Water |
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| 10. | City of Favorite Marina or Body of Water |
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