



ANNUAL PRODUCTION REPORT

State Form 56442 (12-17)

INDIANA DEPARTMENT OF NATURAL RESOURCES

Division of Oil and Gas
 402 W. Washington St., Rm. 293
 Indianapolis, IN 46204
 Telephone number: (317) 232-4055
 FAX number: (317) 232-1550
 Internet: <http://www.in.gov/dnr/dnroil>

PART I GENERAL INFORMATION

Name of operator		Telephone number	
		- -	
Address of operator (number and street) (<input type="checkbox"/> Check here if this is a new address.)		E-mail address	
City		State	ZIP code
Reporting Year		Note: Reports must be filed by March 1 each year, beginning March 1, 2019.	

PART II PRODUCTION LOCATION and REPORTING INFORMATION

Name of Lease or Production Unit			Fluid Storage Facility Registration Number	
Township	Range	Land Type Land Number:	Pool or Field Name	County of Production
LEASE NUMBER	LIST OF PERMITS OPERATING UNDER THIS LEASE NUMBER	REPORTING MONTH	TOTAL MONTHLY OIL PRODUCTION	TOTAL MONTHLY GAS PRODUCTION
		January		
		February		
		March		
		April		
		May		
		June		
		July		
		August		
		September		
		October		
		November		
		December		

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		February		
		March		
		April		
		May		
		June		
		July		
		August		
		September		
		October		
		November		
		December		

PART II PRODUCTION LOCATION and REPORTING INFORMATION (continued)

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			March	
			April	
			May	
			June	
			July	
			August	
			September	
			October	
			November	
			December	

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			April	
			May	
			June	
			July	
			August	
			September	
			October	
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PART II PRODUCTION LOCATION and REPORTING INFORMATION (continued)

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		February		
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		August		
		September		
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		December		

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		May		
		June		
		July		
		August		
		September		
		October		
		November		
		December		

PART IV AFFIRMATION

I affirm under penalty of perjury that the information provided in this report is true to the best of my knowledge and belief.

Printed name of operator or authorized agent

Signature of operator or authorized agent	Date signed (month, day, year)
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Special Requirements

1. Only those persons whose names appear in PARTS V or VI of the Organizational Report are authorized to sign this report.
2. Attach as many copies of this page as needed. NOTE: Only the final page must have the signed Affirmation.