



# GRANT APPLICATION - COMMUNITY HUNTING ACCESS PROGRAM

State Form 56258 (R / 1-19)  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH & WILDLIFE



Please complete the questions in the space below. Additional pages may be used to supplement answers, as needed. Please include any additional attachments you feel may support the application, such as results from research, surveys, or public comments.

1. Name of community or applying entity	
2. Location of property (mailing address) (number and street, city, state, and ZIP code)	
3. Name of lead contact	
4. Mailing address of contact (number and street, city, state, and ZIP code)	
5. Telephone number of contact (      )	6. Alternate telephone number of contact (      )
7. E-mail address of contact	8. Type of location <input type="checkbox"/> Urban <input type="checkbox"/> Suburban <input type="checkbox"/> Rural
9. Are you willing to employ the services of a Hunt Coordinator to administer and oversee an urban deer hunting program in your community? Note that certified coordinators work in cooperation with their clients, and you will retain control over where hunting takes place, when, how, and by whom, as long as there is no conflict with <a href="#">Indiana hunting regulations</a> . <input type="checkbox"/> Yes <input type="checkbox"/> No	
9a. Please list any relevant certifications held by your coordinator (i.e. DNR CHAP Coordinator, NWCOA, etc.).	
10a. County in which hunt will take place	10b. Is this community located in a <a href="#">Deer Reduction Zone</a> ? <input type="checkbox"/> Yes <input type="checkbox"/> No
11. Please provide a brief history of deer-related conflicts in this area, if any, and associated management efforts. Include supporting examples where possible (number of citizen complaints per year, estimated value of landscaping damage, number of deer-vehicle collisions per year, etc.).	
12. Total size of the property (in acres)	
13. Please describe the area that would be available for deer hunting (include a map indicating acres available for hunting). Include type of land ownership and land uses (forest, lawn, park, prairie, old field, etc.), as well as the acreage for each type of land use.	
14. Is there a local ordinance that prohibits hunting or the discharge of firearms or projectiles in your community? <input type="checkbox"/> Yes <input type="checkbox"/> No	
15. If you answered "yes" to the last question, can a special exemption be gained to allow the use of firearms/projectiles for deer management purposes? <input type="checkbox"/> Yes <input type="checkbox"/> No	
16. With what general equipment would you be willing to allow hunters to harvest deer (e.g. firearms, muzzleloading firearms, bows, crossbows)?	
17. Please specify the dates/date ranges (month, day, year) you would be willing to allow hunter access in your community ( <a href="#">deer season dates</a> ). Note that archery season remains open through firearm, muzzleloader, and special antlerless season, and is available through the entire listed date range. Dates should only extend during deer hunting season.	
17a. On these dates, hunting will be allowed on:	
Days (check one) <input type="checkbox"/> Weekends only <input type="checkbox"/> Weekdays only <input type="checkbox"/> Every day <input type="checkbox"/> Other (please explain): _____	Time (check one) <input type="checkbox"/> Morning only <input type="checkbox"/> Afternoon only <input type="checkbox"/> Any time <input type="checkbox"/> Other (please explain): _____

18. How many individual hunters are you willing to accommodate at a given time? i.e. How many individuals in tree stands, hunting spots, etc. could be hunting the property at the same time?
19. Describe the objectives of your proposed deer management strategy. Include measurable goals, if possible (reduce resident complaints/deer-vehicle collisions below a certain threshold, target hunter effort per harvested deer, etc.).
20. Total funding requested per hunting season (Maximum of \$25,000 per hunting season; total maximum for two (2) hunting seasons \$50,000.)

<b>CONFIRMATION</b>	
<p>By electronically signing and dating this document, the undersigned confirms the information provided is accurate and all conditions of the permit will be followed. The undersigned also confirms they are the legal owner of the property described above or have legal authority to make decisions for the property described above. If the undersigned is acting as a legal representative of a homeowners association, lake association, or other governing body that acts on behalf of the other landowners, the undersigned confirms that the said representative or board has the legal authority to act on their behalf.</p>	
Signature	Date ( <i>month, day, year</i> )
Printed name	